

- CHRISTMAS -

The big event of the Camera Club year - The ANNUAL CHRISTMAS PARTY - will be held on Thursday, December 10, 1964 at the Drake Motel Restaurant, 3513 South Broad Street. There will be eggnog served at 6:30 P.M. with the dinner starting at 7:15 P.M.

The Picture of the Year awards will be made at 8:30 P.M.

Many of our members may not realize how busy the committee has been. The closing of the Wimberly Inn (where we had reservations) caused a lot of extra work. They deserve the thanks of the entire club for their efforts.

Dinner will consist of a 10 oz. K-C steak, with Baked Potatoe and vegetable, tossed salad, dessert and drink.

As Norman Hatker once said - you don't have to bring your camera to this party, but if you don't, you will wish you had. When else will you get the chance to snap a picture of one of our members in their Christmas finery with Nog dripping down their chin!

A stamped, addressed postcard is enclosed - Fill it out NOW - and mail it! We have to know ahead of time how many will be coming.

NOTE THE DATE: December 10, 1964
NOTE THE TIME: 6:30 P.M.
NOTE THE PLACE: Drake Motel Restaurant

PHOTOGRAPHIC SOCIETY OF CHATTANOOGA PICTURE COMPETITION

1965

The 1965 picture competition contest is designed to increase interest and activity for all members, advance or novice, whether they use box cameras or expensive cameras.

This will be a full year contest consisting of five bi-monthly assignments with two months to complete each assignment. There will be three divisions, Color Slides - Color Prints - Black & White Prints, all members will be allowed to submit four entries in each of the three divisions.

In an effort to encourage members to participate in this year long contest, we are lowering some requirements. Pictures may be taken at any time and entered in the contest, provided, that they have not been entered in previous monthly assignments of the past years, or previous Print & Slide of the year contests, and provided that the assignment is not subject to limitations.

Divisions

- (1) Black & White Prints - Min. 8 x 10 Max. 11 x 14. On Standard 16 x 20 mounts.
- (2) Color Prints - Min. 5 x 7 Max. 11 x 14. On Standard 16 x 20 mounts.
- (3) Color Slides - 2 x 2 or 2 $\frac{1}{4}$ x 2 $\frac{1}{4}$. Cardboard or glass mounts.

Scoring

Each assignment will be scored in each division.

(1)	Blue Ribbon	15 points
(2)	Red Ribbon	10 points
(3)	White Ribbon	8 points
(4)	Purple	6 points
(5)	Purple	4 points

In case of non-competition or default, a member will receive only

- (1) Award - 1st place with a bonus of four points for a full house in that particular division in which there was no competition.

Assignments

Jan. 1st to March 11th.....Due March 11th. Portraits.
Shooting session to be conducted at the Jan. Meeting. All entries to be confined to the limits of the shooting session.

Feb. 11th to March 11th.....Due March 11th. Table Tops
Shooting session - Feb. Meeting - Table Top creations to be on hand Feb. meeting. All entries to be confined to the limits of the shooting session (Notice - Due date for this assignment might be carried over to the April Meeting.)

Feb. to MayDue May 13th. Architecture, Windows, Doors, Snow Scenes
Notice: You may be assigned a particular subject, later on, if so, your entry will be confined to the limits of your assignment.

April 1st to June 1st.....Due June 10th. Spring Flowers - Nature
Notice: A field trip may be sponsored by the club, during this particular time, if so, your entries will be confined to the limits of the field trip.

June 1st to Aug. 1st.....Due Aug. 12th. Landscapes and Seascapes.

August 1st to Oct. 1st.....Due Oct. 7th. Open Subject
Notice: If you failed or elected not to submit entries in the assignments before this one, they will be eligible for the open subject.

Oct. to Nov.....Due Nov. 6th (Annual Print & Slide of The Year)
Fall Color (No previous qualifications necessary - if the original picture was made during Oct. 1965.)

All entries will be stamped with an official PSC stamp and it will be the responsibility of each contestant to see that his entries are stamped. This stamp also qualifies your entry to be entered in the Picture of The Year Contest.

Final year ends, awards will be a Plaque to the Total High Point Scorer, ribbon and a surprise package to runner up or second place, ribbons to the third and fourth place.

Photographic Society of Chattanooga

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President -- David C. DeLany, Jr.
Vice President -- Norman Hatker
Secretary -- Russell C. Merriam
Treasurer -- Mario C. Charles
PSA Representative -- Hubert Stagmaier

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R. T. Smith
M. C. Charles
Fred V. Hines
L. Ray Smith
W. T. Fox
W. E. Duncan

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Tom Anderson
G. Ray Parks
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Lonnie Snodgrass

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G. Ray Parks

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Herman Lamb - Librarian
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Mrs. L. J. Munson - Publisher
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Mrs. Herman Lamb
Mrs. M. C. Charles
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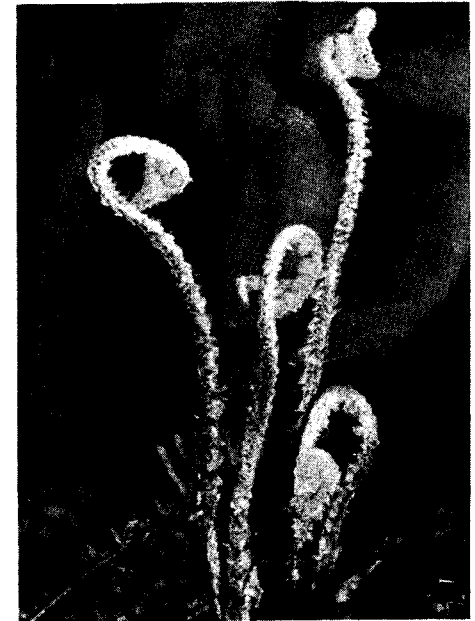
OBJECTIVES

Association for the mutual enjoyment of the Photographic Arts.
To promote fellowship and exchange of Photographic ideas.
To hold Lectures, Demonstrations, and Photographic Courses.
To foster exhibition, contests, exchange of prints, slides and movies.

4101 DOGWOOD LANE
CHATTANOOGA 11, TENNESSEE



P S C BULLETIN



1963 Photo of The Year - by Grace Charles

PHOTOGRAPHIC
SOCIETY
of
CHATTANOOGA

*Meets Second Thursday
Evening at 7:45 PM*

Hamilton National Bank
NORTHSIDE BRANCH